

Notice of Public Meeting of a Public Body
Sections 7.6, 7.7.4 and 7.9.1
NOTICE OF PUBLIC MEETING OF THE
GOVERNOR'S MILITARY AFFAIRS COMMISSION
and the
ARIZONA MILITARY AFFAIRS COMMISSION

Pursuant to A.R.S. Section 38-431, notice is hereby given to the members of the Governor's Military Affairs Commission and to the general public that the Governor's Military Affairs Commission will hold a meeting open to the public on **Tuesday, October 18, 2005, in the Governor's 2nd Floor Conference Room at 10 a.m.** at the West Wing of the Arizona State Capitol, 1700 W. Washington St., Phoenix, AZ 85007. Items on this agenda may be discussed out of order.

The agenda for the meeting is as follows:

- 1) Call to Order - Co-chairs: Lisa Atkins, Tom Finnegan
- 2) Roll Call
- 3) Approval of Meeting Minutes – July 13, 2005
- 4) Commissioners Updates
- 5) Military Installation Fund Status Report - Sherri Lee, MIF Program Manager, Department of Commerce
- 6) Briefing, Dept. of Defense Regional Environmental Coordinators –Steven Arenson, USAF
- 7) Post BRAC (Base Realignment and Closure) Discussion
- 8) Discussion and Possible Action about Current & Future Action Items
 - a. America Supports You/Pentagon Channel
- 9) Call to the Public
- 10) Determine future meeting dates and locations
- 11) Adjournment

Dated this 14th day of October, 2005

Governor's Military Affairs Commission and the Arizona Military Affairs Commission

Lisa Atkins, Co-Chair

Tom Finnegan, Co-Chair

Patrick F. Chorprenning, Policy Advisor on Military Affairs

In accordance with Title II of the Americans with Disabilities Act (ADA), the Arizona State Governor's Office does not discriminate on the basis of disability in conducting its meetings/hearings. Individuals with disabilities who require accommodations for effective communication and participation in a meeting or hearing may contact Governor's Office at 602.542.2449 to make known their needs as soon as possible so that there will be sufficient time to provide the accommodation.

Please call Patrick F. Chorprenning if you have any additional questions at 602.255.3373.

Posted in the Lobby of the State Capitol.